

# Conference Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### HOUSE COMMITTEE:

**Agriculture & Natural Resources Appropriations Subcommittee**

### SENATE COMMITTEE:

**Appropriations Subcommittee on Agriculture, Environment, and General Government**

**Start Date and Time:** Monday, March 9, 2020 12:50 PM

**End Date and Time:** Until Completion

**Location:** Sumner Hall (404 HOB)

**Meeting Summary:**